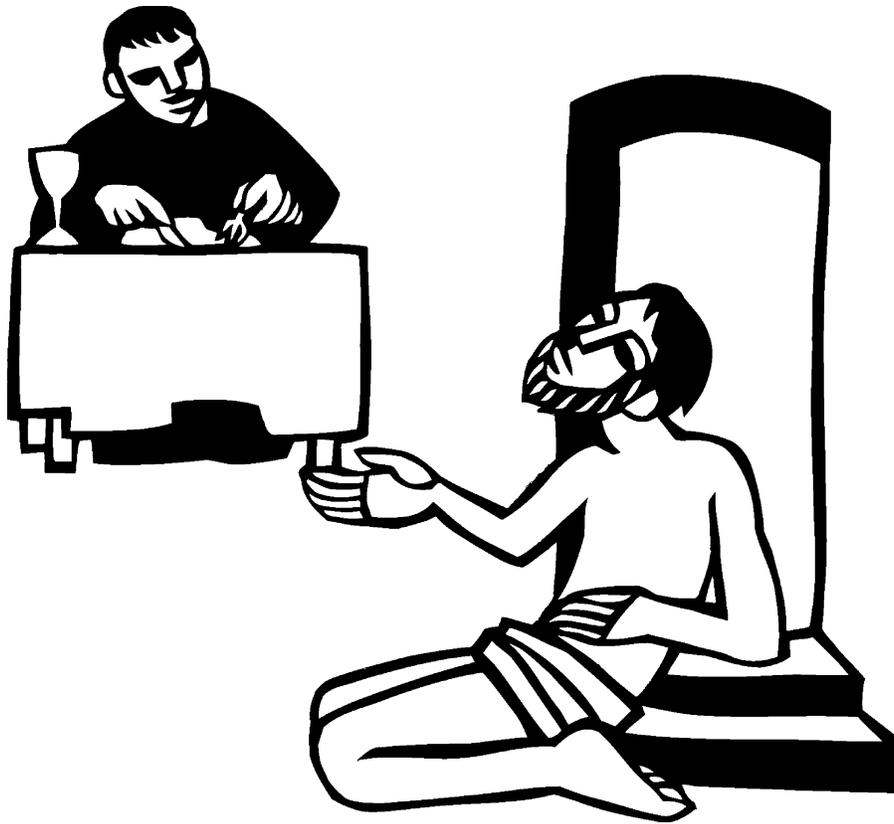




# 2<sup>nd</sup> Sunday after Pentecost

June 19, 2022

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## Welcome to Trinity Church

We are committed to being a loving and welcoming community centred in the good news of Jesus. We invite you to join us for worship and to take up your place with us on our journey. We'd be glad of your presence and grateful for your company!

+ + +

Trinity Evangelical Lutheran Church  
23 Church Street ■ New Hamburg, Ontario ■ N3A 1J1  
Phone (519) 662-1810 ■ E-mail [mail@telc.ca](mailto:mail@telc.ca) ■ Web [www.telc.ca](http://www.telc.ca)

# Trinity Community Worship † 9:30 am

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## Gathering

Prelude	Aria – <i>Flor Peeters</i>
Greeting & Welcome	
Gathering Song	<b>Rise, Shine, You People!</b> , page 4
Prayer of the Day	

## Word

First Reading	Isaiah 65:1-9, page 4
Second Reading	Galatians 3:23-29, page 6
Gospel Acclamation	page 6
Gospel	Luke 16:19-31, page 7
Sermon	
Hymn of the Day	<b>Praise the One</b> , page 8
Prayers of Intercession	page 9
Peace	

## Meal

Offertory Music	Madrigal – <i>Louis Vierne</i>
Offertory Prayer	
Great Thanksgiving	The Lord be with you, page 11 Holy, Holy, Holy, page 11
Lord's Prayer	page 12
Invitation	<i>All are invited. All are welcome.</i> <b>Thanks be to God.</b>
Communion Song	<b>One Bread, One Body</b> , page 13
Prayer after Communion	

## Sending

Blessing	
Sending Song	<b>God of Tempest, God of Whirlwind</b> , page 14
Dismissal	<i>Go in peace. Tell what God has done.</i> <b>Thanks be to God.</b>
Postlude	Allegro – <i>Herman Schroeder</i>

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## Serving Today

Presiding Minister: Rev. Tanya Varner

Assisting Minister: Lynn Thompson

Ushers: Brian Racho

Musicians: Rev. James Brown, Keith Thompson

Technology: Matt Brubacher

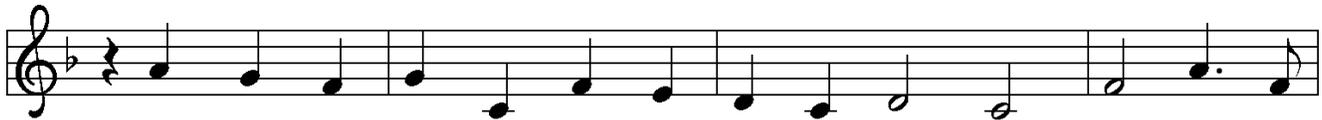
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*We acknowledge that we gather for worship on the traditional territories of the Neutral, Anishinaabe, Haudenosaunee, and Mississauga peoples.*

# Gathering Song.....Rise, Shine, You People



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

## First Reading..... Isaiah 65:1-9

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,

sacrificing in gardens  
and offering incense on bricks;  
<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,  
a fire that burns all day long.

<sup>6</sup>See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the LORD;

because they offered incense on the mountains

and reviled me on the hills,

I will measure into their laps

full payment for their actions.

<sup>8</sup>Thus says the LORD:

As the wine is found in the cluster,

and they say, "Do not destroy it,

for there is a blessing in it,"

so I will do for my servants' sake,

and not destroy them all.

<sup>9</sup>I will bring forth descendants from Jacob,

and from Judah inheritors of my mountains;

my chosen shall inherit it,

and my servants shall settle there.

Word of God, word of life. **Thanks be to God.**

## Second Reading .....Galatians 3:23-29

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, word of life. **Thanks be to God.**

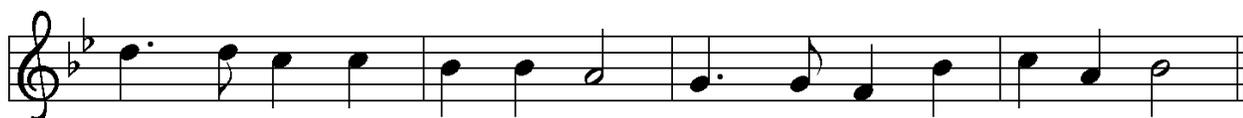
### Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## **Gospel ..... Luke 16:19-31**

The holy gospel according to Luke. **Glory to you, O Lord.**

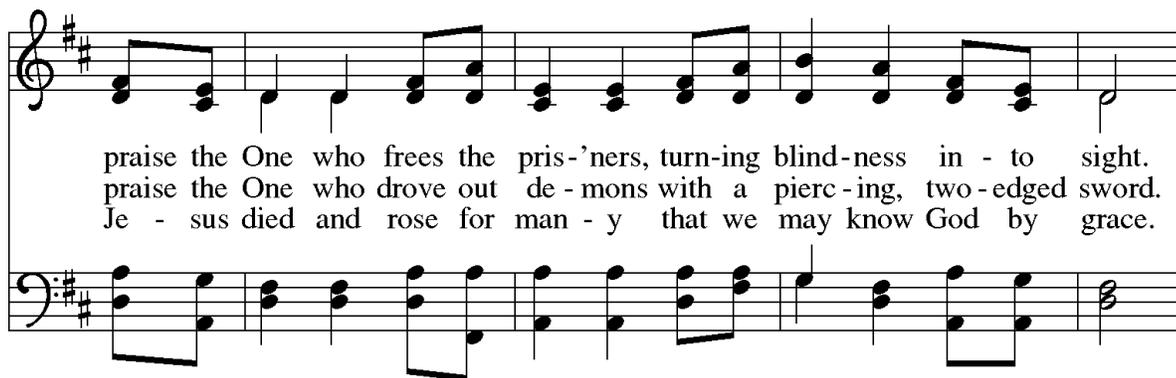
<sup>19</sup>There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' <sup>25</sup>But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' <sup>27</sup>He said, 'Then, father, I beg you to send him to my father's house — <sup>28</sup>for I have five brothers — that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup>Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup>He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The gospel of the Lord. **Praise to you, O Christ.**

# Hymn of the Day..... Praise the One Who Breaks the Darkness



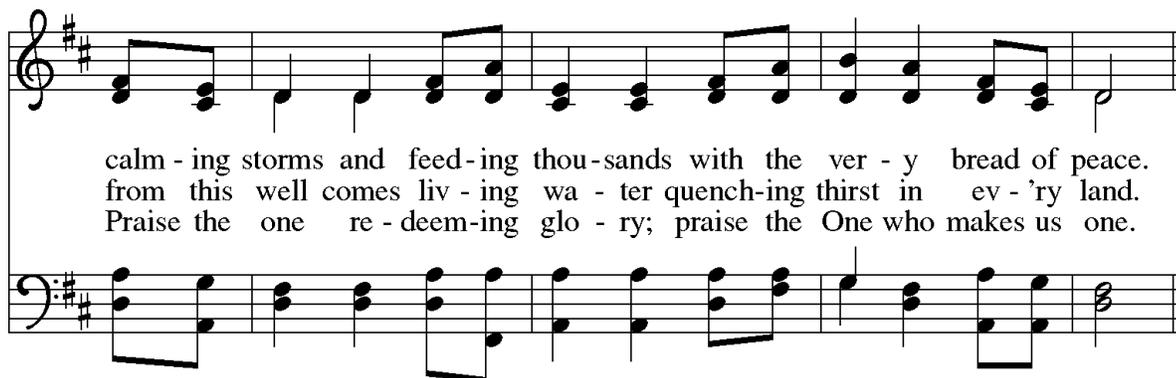
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

## Prayers of Intercession

Gathered into one, we pray for creation, the community of believers and the whole world.

*Silence is kept for reflection.*

Creator God, we come to you in gratitude for the beauty of this land and all our relatives who call it home. Guide us to be better stewards of the earth. Help us to learn how best to care for lakes, waterways and the rich bounty of trees, fields, berries and all creatures who live among us. We thank you for the First Peoples who cared for this territory and welcomed newcomers to the land.

In faith-filled expectation, **receive our prayer.**

Creator God, we come to you with heavy hearts for those whose laughter has been silenced, for those whose voices have been silenced, for those who will no longer dance or play. We pray for those whose dreams have been taken or dismissed. We confess that we have often looked away and not seen or heard the cries of our Indigenous neighbours. We thank you for the resilience and strength of those who have endured great hardship.

In faith-filled expectation, **receive our prayer.**

Creator God, we come to you asking for a sense of your presence in the lives of those whose hearts ache with loneliness and loss. We pray for those who are suffering in mind, body, or spirit. We pray especially for Susan, Paul, Janice, Art, Cliff, Anne, Michelle, Merva, Paula, Dan, Josiah, Winnie, Tim, Doris, Bob, Hans, and those we name aloud or in the silence of our hearts. [a pause] Remind them that your Spirit has made them your children and that they are never far from your glory.

In faith-filled expectation, **receive our prayer.**

Creator God, we come to you with thanksgiving for the reclaiming of lost languages, stories and traditions. We have joyful hearts when First Nations,

Inuit and Métis communities are willing to share their history, teachings and cultural identity with us. We ask for your help to listen carefully and attentively to what our neighbours are saying. We are stronger and wiser for these gifts. We pray in hope for a future that is built on respect, peace and friendship.

In faith-filled expectation, **receive our prayer.**

Creator God, we come to you in humility for the gifts that you have given us. Too often we have been lacking in humility and compassion for brown and black bodies. We have not seen the wounds or listened to the cries of thirst and hunger. Our hardened hearts and minds rest in the comfort of stolen land rather than the compassion of a common humanity.

In faith-filled expectation, **receive our prayer.**

Creator God, you know our needs before we ask. Move us to action, send us your healing presence and give us strength for the week ahead. **Amen.**

## Dialogue

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## Lord's Prayer

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:

The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom  
sustain our hope and come on earth.

With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.  
For you reign in the glory of the power that is love,  
now and forever. Amen.

# Communion Song ..... One Bread, One Body

*Refrain*

One bread, one bod-y, one Lord of all; one cup of

bles-sing which we bless, and we, though man-y

through-out the earth, we are one bod - y in this one Lord.

- |   |            |     |             |              |     |        |
|---|------------|-----|-------------|--------------|-----|--------|
| 1 | Gen - tile | or  | Jew,        | ser - vant   | or  | free,  |
| 2 | Man - y    | the | gifts,      | man - y      | the | works, |
| 3 | Grain      | for | the fields, | scat - tered | and | grown, |

wom - an	or	man,	no	more.
one	in	the Lord	of	all.
gath - ered	to	one	for	all.

*Refrain*

# Sending Song..... Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.



5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

## Announcements

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### + COVID-19 Precautions for In-Person Worship

Everyone is required to **wear a mask** for the duration of the worship service. We're **quietly singing** the hymns and songs. During the **sharing of the peace**, please remain in your seat to share a sign of peace with those around you. The **offering will be collected** by an usher. **Holy Communion** will be offered as bread alone: an usher will come to your pew, and you may then proceed down the centre aisle to the pastor; after receiving your wafer, please return to your pew to eat your wafer, removing one side of your mask.

### + Sunday to Sunday

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19 – Sunday	9:30 am	Hybrid Worship + Pentecost 2
	10:30 am	In-Person Fellowship (outdoors)
20 – Monday	10:00 am	Monday Morning Meetup
	6:00 pm	TOPS
21 – Tuesday	5:00 pm	Karate
	7:00 pm	Gentle Readers
23 – Thursday	9:30 am	Music Together
25 – Saturday	9:15 am	Music Together
	7:30 pm	A/A – Open Meeting
26 – Sunday	9:30 am	Hybrid Worship + Pentecost 3
	10:30 am	In-Person Fellowship (outdoors)

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**Al Junker**, president ▪ **Tanya Varner**, pastor  
**Jamie Courtney**, parish administrator & minister of music  
**Leanne Darlington**, visitation pastor ▪ **Brian Racho**, sexton  
**Heidi Van Schaik**, youth worker ▪ **Ron Leonard**, honorary assistant pastor  
**Gywin Murray**, emerita director of music