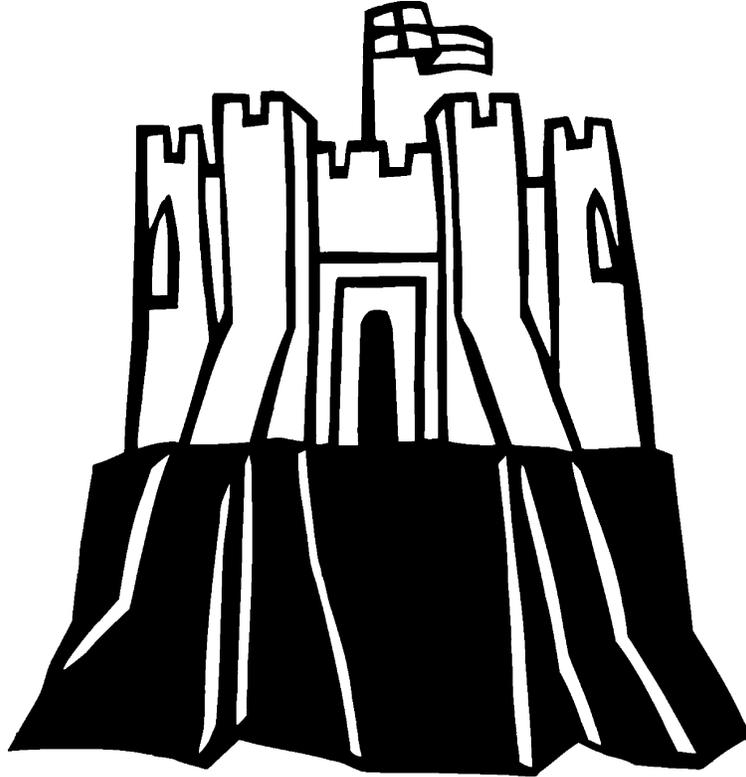




Reformation Sunday

October 30, 2022



Welcome to Trinity Church

We are committed to being a loving and welcoming community centred in the good news of Jesus. We invite you to join us for worship and to take up your place with us on our journey. We'd be glad of your presence and grateful for your company!

+ + +

Trinity Evangelical Lutheran Church

23 Church Street ▪ New Hamburg, Ontario ▪ N3A 1J1

Phone (519) 662-1810 ▪ **E-mail** mail@telc.ca ▪ **Web** www.telc.ca

Trinity Community Worship † 9:30 am

Gathering

Prelude	ERHALT UNS, HERR – <i>Johann Gottfried Walther</i>
Greeting & Welcome	
Gathering Song	A Mighty Fortress is Our God , page 4
Prayer of the Day	

Word

First Reading	Jeremiah 31:31-34, page 5
Psalm 46	page 6
Second Reading	Romans 3:19-28, page 6
Gospel Acclamation	Alleluia , page 7
Gospel	John 8 :31-36, page 7
Sermon	
Hymn of the Day	The Church of Christ in Every Age , page 8
Prayers of Intercession	page 9
Peace	

Meal

Offertory Music	The Truth Will Make You Free – <i>Anne Krentz Organ</i>
Offertory Prayer	
Great Thanksgiving	The Lord be with you, page 10 Holy, Holy, Holy, page 11 Thanksgiving Prayer, page 11
Lord's Prayer	page 13
Invitation	<i>All are invited. All are welcome.</i> Thanks be to God.
Communion Songs R654	The Church's One Foundation , page 14
R517	Lord, Keep Us Steadfast , page 15
Prayer after Communion	

Sending

Blessing	
Sending Song P1048	Founded on Faith , page 16
Dismissal	<i>Go in peace, with Christ beside you.</i>
	Thanks be to God.
Postlude	Fughette on EIN FESTE BURG – <i>Johann Pachelbel</i>

Serving Today

Presiding Minister:	Rev. Tanya Varner
Assisting Minister:	Deacon Sherry Coman
Usher:	Ken Seltzer
Musicians:	Jamie Courtney, Trinity Choir
Technology:	Rick Ritz

We acknowledge that we gather for worship on the traditional territories of the Neutral, Anishinaabe, Haudenosaunee, and Mississauga peoples.

Gathering Song

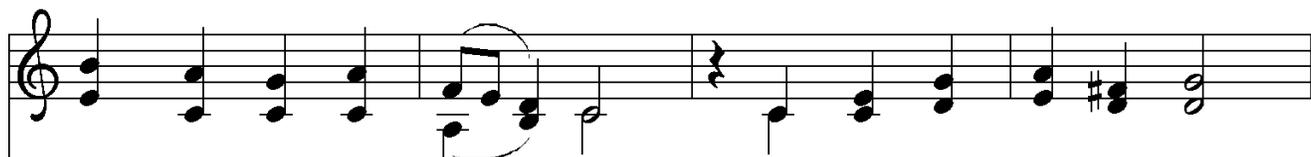
A Mighty Fortress is Our God



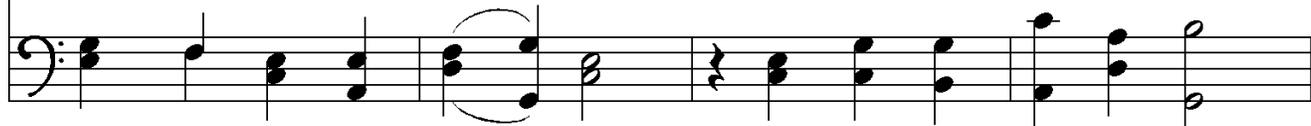
1 A migh - ty for - tress is our God, a bul - wark nev - er
2 If we in our own strength con - fide, our striv - ing turns to
3 Though all the world with dev - ils fill and threat - en to de -
4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-



fail - ing; our help - er frees us from the flood of
los - ing; the righ - teous one fights by our side, the
your us, we trem - ble not, we trust God's will: they
giv - ing. The Spir - it and the gifts are ours, for



mor - tal ills pre - vail - ing. For still our an - cient foe,
one of God's own choos - ing. You ask who this may be:
can - not o - ver - pow'r us. Though Sa - tan rant and rage,
God with us is liv - ing. Let goods and kin - dred go,



for - sworn to work us woe, with guile and dread - ful might
 Christ Je - sus, it is he, the Lord of hosts by name.
 in fierc - est war en - gage, this ty - rant's doomed to fail;
 this mor - tal life al - so; though all of these be gone,

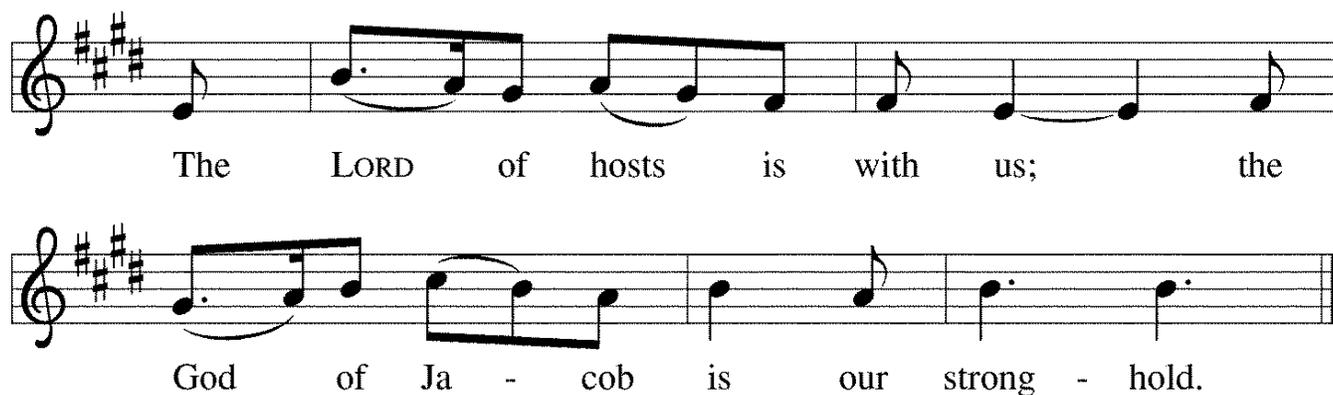
is armed to wage the fight: on earth there is no e - qual.
 No oth - er God we claim! None else can win the batt - le.
 God's judg - ment must pre - vail! One lit - tle word shall tri - umph.
 they yet have noth - ing won. The king - dom's our for - ev - er!

First Reading

Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Word of God, word of life. **Thanks be to God.**



The LORD of hosts is with us; the
God of Ja - cob is our strong - hold.

Second Reading

Romans 3:19-28

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Gospel

John 8:31-36

The holy gospel according to John. **Glory to you, O Lord.**

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

The gospel of the Lord. **Praise to you, O Christ.**

1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Prayers of Intercession

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

Silence is kept for reflection.

God our fortress, we pray for the church. Write your law of love on the hearts of your people, that we remain steadfast in our witness to your grace. With the worldwide ecumenical community, today we pray for the churches of Canada and the United States of America.

Hear us, O God. **Your mercy is great.**

God our liberator, we pray for your earth. Bring new life to overused land and contaminated rivers. Reform and reorient our relationship with the environment, that we faithfully care for all of your creation.

Hear us, O God. **Your mercy is great.**

God, our refuge and strength, we pray for the nations. Where they are in an uproar, bring wise leadership and comfort for those in distress. Make wars to cease and peace to enter every land

Hear us, O God. **Your mercy is great.**

God, our very present help in trouble, we pray for those in need. Show mercy to refugees and all fleeing from danger. Shelter any without homes. Calm all who are facing illness, surgery, or a new diagnosis. We pray especially for Manfred, Janice, Art, Joyce, Cliff, Anne, Michelle, Doris, Bob, Hans, and those we name aloud or in the silence of our hearts. [a pause]

Hear us, O God. **Your mercy is great.**

God our redeemer, bless all who are preparing for baptism or attending confirmation classes. Open their hearts to your Holy Spirit, teach them your word, and give them courage to proclaim their faith.

Hear us, O God. **Your mercy is great.**

God our stronghold, we give thanks for those who have gone before us in faith, especially Martin Luther and all reformers. Renew and reform us as we strive to continue in your word.

Hear us, O God. **Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. **Amen.**

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en and earth are full of your glo-ry. Ho - san - na in the



high - est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Thanksgiving Prayer

O God most mighty,
O God most merciful,
O God our rock and our salvation,
hear us as we praise,
call us to your table,
grant us your life.

When the earth was a formless void,
you formed order and beauty.
When Abraham and Sarah were barren,
you sent them a child;
When the Israelites were enslaved,
you led them to freedom.

Ruth faced starvation, David fought Goliath,
and the psalmists cried out for healing,
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.
He was born among the poor,
he lived under oppression,
he wept over the city.
With infinite love, he granted the people your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out Amen. **Amen.**
Celebrating his resurrection, we shout Amen. **Amen.**
Trusting his presence in every time and place, we plead Amen. **Amen.**

O God, you are Breath: send your Spirit on this meal.
O God, you are Bread: feed us with yourself.
O God, you are Wine: warm our hearts and make us one.
O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,
O God our strength and our song,
you show us a vision of a tree of life
with fruits for all and leaves that heal the nations.
Grant us such life,

the life of the Father to the Son,
the life of the Spirit of our risen Savior,
life in you, now and forever.
Amen.

Lord's Prayer

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

Communion Song

The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.



Communion Song

Lord, Keep Us Steadfast in Your Word

1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.



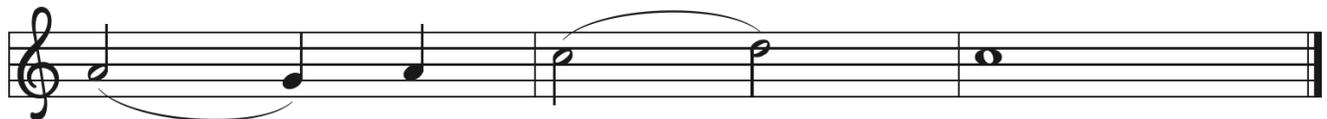
1 Found - ed on faith, the church— a - live by grace—
 2 Your cross, O Christ, re - news our life each day.
 3 E - quipped by prayer, we live the Spir - it's call.
 4 Grow - ing in grace for God's cre - at - ed earth,
 5 Found - ed on faith, called forth, em - pow' red to serve,



pro - claims the gos - pel here and ev - 'ry place.
 Bap - tized in you, we learn and teach and pray.
 Em - pow' red to serve with gifts, both great and small,
 we yearn for jus - tice, peace, and hu - man worth;
 we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:
 Fed by your love, with thank - ful hearts, we say:
 we bring the liv - ing hope of God to all.
 a world re - stored; a faith - ful, car - ing church.
 Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

Announcements

+ COVID-19 Precautions for In-Person Worship

Wearing a **facemask** is strongly recommended. During the **sharing of the peace**, please remain in your seat to share a sign of peace with those around you. The **offering will be collected** by an usher. **Holy Communion** will be offered as bread and wine (small glasses only, no common cup for sipping).

+ All Saints Sunday

Next week in worship we remember those folks in our Trinity community who died since last All Saints Day: Fred Buehlow, Bernice Stemmler, Arlene Kropf, Floyd Behnke, Peggy Faulhafer, Bill Weichel, Maggie Siegel, Margot Popp, Ken Pauli, Howie Meeker, Robert Gingerich, and Mary Snider.

+ Matching Month

For the month of October, we've been grateful to again offer a "matching month" for Major Capital Expenditures. Thanks to a generous Trinity donor, all donations will be matched up to \$10,000! Today is the deadline for those donations.

+ Sunday to Sunday

30 – Sunday	9:30 am	Hybrid Worship + Reformation Sunday
	10:30 am	Fellowship
	10:45 am	Confirmation Class
31 – Monday	6:00 pm	TOPS
	6:30 pm	Handbell Rehearsal
	7:00 pm	TRC Task Team
1 – Tuesday	9:30 am	Prayer Circle
	10:30 am	Bible Study
	4:00 pm	Karate
2 – Wednesday	5:45 pm	Music Together
3 – Thursday	9:15 am	Music Together
	7:00 pm	Trinity Choir Rehearsal
5 – Saturday	9:30 am	Music Together
	7:30 pm	A/A – Open Meeting
6 – Sunday	9:30 am	Hybrid Worship + All Saints Sunday
	10:30 am	Fellowship

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A Mighty Fortress is Our God

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The Church of Christ in Every Age

Text © 1971 Hope Publishing Company

Founded on Faith

Text and music © 2017 Paul D. Weber, admin. Augsburg Fortress

Psalm 46 Refrain

Text and music © 2006 Augsburg Fortress

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The Truth Will Make You Free

Music by Anne Krentz Organ © 2017 Augsburg Fortress



Al Junker, president ▪ **Tanya Varner**, pastor
Jamie Courtney, parish administrator & minister of music
Leanne Darlington, visitation pastor ▪ **Brian Racho**, sexton
Heidi Van Schaik, youth worker ▪ **Gywin Murray**, emerita director of music