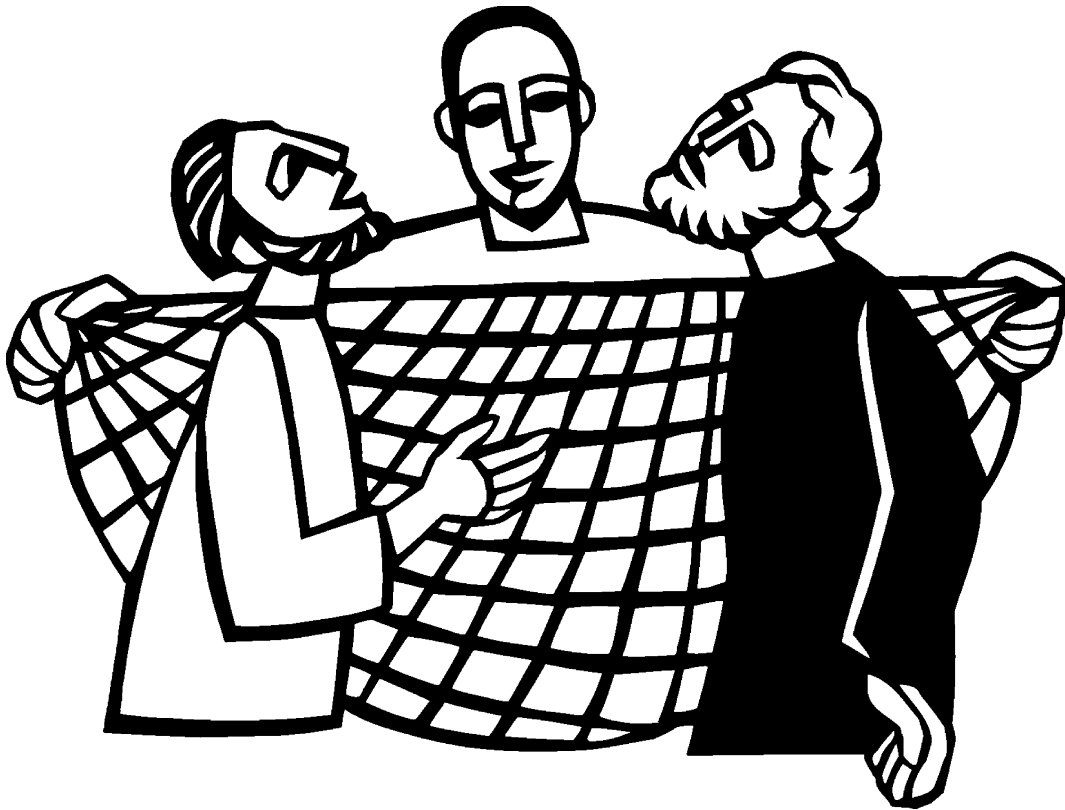




3rd Sunday after Epiphany

January 22, 2023



Welcome to Trinity Church

We are committed to being a loving and welcoming community centred in the good news of Jesus. We invite you to join us for worship and to take up your place with us on our journey. We'd be glad of your presence and grateful for your company!

+ + +

Trinity Evangelical Lutheran Church

23 Church Street ▪ New Hamburg, Ontario ▪ N3A 1J1

Phone (519) 662-1810 ▪ E-mail mail@telc.ca ▪ Web www.telc.ca

Trinity Community Worship + 9:30 am

Gathering

Prelude EARTH AND ALL STARS – *Valerie A. Floeter*
Greeting & Welcome
Gathering Song **I Love to Tell the Story**, page 4
Prayer of the Day

Word

First Reading Isaiah 9:1-4, page 5
Psalm 27:1, 4-9 page 6
Second Reading 1 Corinthians 1:10-18, page 6
Gospel Acclamation **Alleluia**, page 7
Gospel Matthew 4:12-23, page 7
Sermon
Hymn of the Day **God's Work, Our Hands**, page 9
Prayers of Intercession page 10
Peace

Meal

Offertory Music Our Mission is to Follow Jesus
– *Jane Southwick Cool*
Offertory Prayer
Great Thanksgiving The Lord be with you, page 11
Holy, Holy, Holy, page 12
Thanksgiving Prayer, page 13
page 14
Lord's Prayer *All are invited. All are welcome.*
Invitation **Thanks be to God.**
Communion Songs **I Come with Joy**, page 15
You Have Come Down, page 16
Prayer after Communion

Sending

Blessing	
Sending Song	Christ, Be Our Light , page 17
Dismissal	<i>Go in peace. Follow the way of Jesus.</i>
	Thanks be to God.
Postlude	Voluntary – <i>Gordon Young</i>

Serving Today

Presiding Minister:	Rev. Tanya Varner
Assisting Minister:	Amy Courtney
Usher:	Ken Seltzer
Musicians:	Jamie Courtney and Trinity Choir
Technology:	Deacon Sherry Coman

We acknowledge that we gather for worship on the traditional territories of the Neutral, Anishinaabe, Haudenosaunee, and Mississauga peoples.

Gathering Song

I Love to Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

First Reading

Isaiah 9:1-4

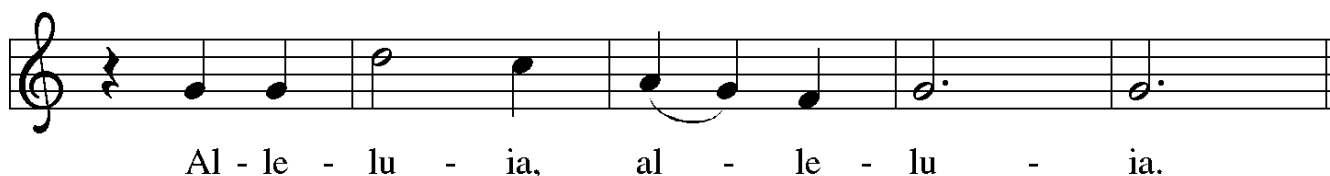
¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
 have seen a great light;
 those who lived in a land of deep darkness—
 on them light has shined.

³You have multiplied the nation,
 you have increased its joy;
 they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.

⁴For the yoke of their burden,
 and the bar across their shoulders,

Gospel Acclamation



Gospel

Matthew 4:12-23

The holy gospel according to Matthew. **Glory to you, O Lord.**

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

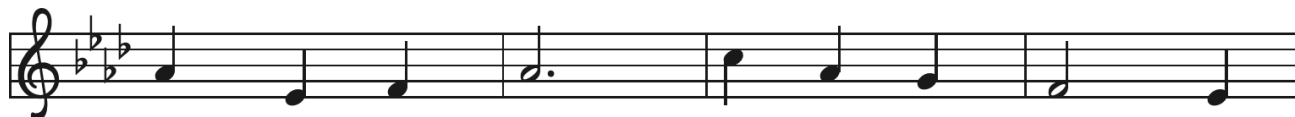
¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and

he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

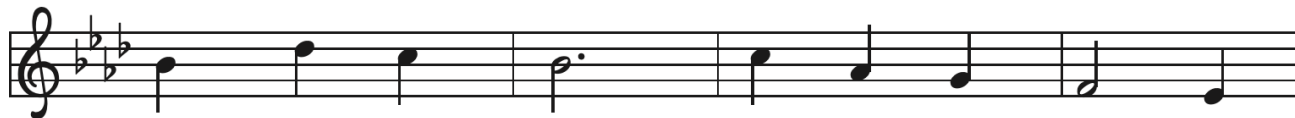
The gospel of the Lord. **Praise to you, O Christ.**



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Prayers of Intercession

Called together to follow Jesus, we pray for the church, the world, and all in need.

Silence is kept for reflection.

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation. With the worldwide ecumenical community, today we pray for the churches of Cyprus, Greece, and Turkey.

Merciful God, **receive our prayer.**

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably.

Merciful God, **receive our prayer.**

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need.

Merciful God, **receive our prayer.**

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, are sick, or are isolated and lonely. We pray especially for Reta, Art, Janice, Doris, Michelle, Joyce, Anne, Bob, Hans, and those we name aloud or in the silence of our hearts. [a pause]

Merciful God, **receive our prayer.**

Sustain the ministries of this congregation and all churches in this community, especially St. George's Anglican Church, Zion United Church,

and Holy Family Roman Catholic Church. Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors.

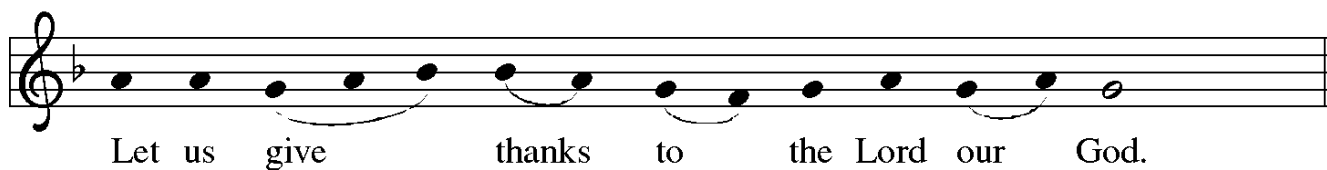
Merciful God, **receive our prayer.**

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life.

Merciful God, **receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Jesus Christ, our Lord. **Amen.**

Dialogue



Thanksgiving Prayer

Holy God, you alone are holy,
you alone are God.

The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water; by night and day;
across the wilderness; out of exile;
into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.

Do this for the remembrance of me.

Remembering his love for us
on the way, at the table, and to the end,
we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,
through Christ Jesus, by your Spirit,
in your church, without end.

Amen.

Lord's Prayer

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.

Give us today our daily bread.

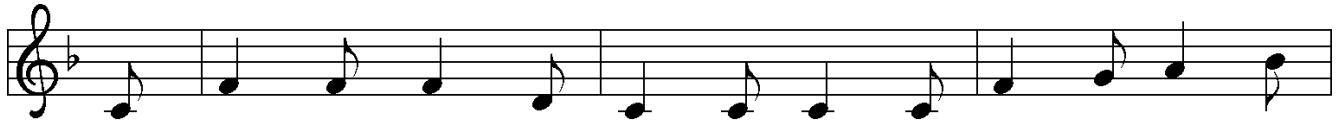
Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

Communion Song

I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Communion Song

You Have Come Down to the Lakeshore



1 Tú has ve - ni - do_a la_o - ri - lla, no_has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the

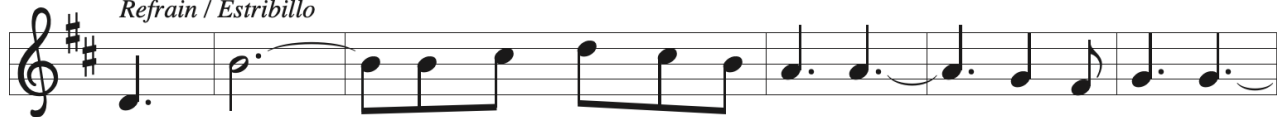


ca - do ni_a sa - bios ni_a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish - nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me_has mi - ra - do_a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la_a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to_a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Announcements

+ COVID-19 Precautions for In-Person Worship

We ask that everyone attending in-person worship wear a **facemask** and remain masked for the duration of the service. (Worship leaders may temporarily remove masks to speak or sing.) During the **sharing of the peace**, please remain in your seat to share a sign of peace with those around you. The **offering will be collected** by an usher. **Holy Communion** will be offered as bread and wine (small glasses only, no common cup for sipping).

+ E-Transfer Offerings

In addition to cash and cheques via the offering plate and monthly PAR donations, Trinity also accepts donations via e-transfer at **donations@telc.ca**. We are set up for auto-deposit, so you should not need to create a password for your e-transfer.

Please use the memo field in the e-transfer to give us instructions on how to allocate your donation (General Fund, Capital Fund, etc). You may also include your envelope number if known.

+ Understanding Through Film

The Wilmot Ecumenical Working Group on Indigenous/Settler Relationships presents the next film in their series on Thursday, January 26th at 7:00 pm at Zion United Church, New Hamburg. The film, *Colonization Road*, is an exploration of the effects of road building by settlers on Indigenous land and culture. Facemasks required. (No registration is required.)

+ Sunday to Sunday

22 – Sunday	9:30 am	Hybrid Worship + Epiphany 3
23 – Monday	6:30 pm	Handbell Ensemble Rehearsal
24 – Tuesday	10:30 am	Bible Study
	3:30 pm	Karate
	7:00 pm	NVMA Leadership Meeting at Trinity
25 – Wednesday	1:30 pm	Endowment Fund Committee
	5:45 pm	Music Together
26 – Thursday	9:15 am	Music Together
	7:00 pm	Trinity Choir Rehearsal
	7:00 pm	Film at Zion: <i>Colonization Road</i>
28 – Saturday	9:30 am	Music Together
	7:30 pm	A/A – Open Meeting
29 – Sunday	9:30 am	Hybrid Worship + Epiphany 4
	10:45 am	Confirmation Class
	7:00 pm	TRC Task Team

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O Morning Star, How Fair and Bright!

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He Comes to Us as One Unknown

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In This Feast of Love

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Lord Jesus, You Shall Be My Song

Text and music © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress

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Psalm Refrain

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Dearest Jesus, We Are Here

Setting by Valerie A. Floeter © 2017 Augsburg Fortress



Al Junker, president ▪ **Tanya Varner**, pastor
Jamie Courtney, parish administrator & minister of music
Leanne Darlington, visitation pastor ▪ **Brian Racho**, sexton
Heidi Van Schaik, youth worker ▪ **Gywin Murray**, emerita director of music